

WHO IS AFRAID OF PHILOSOPHY? NEW CHALLENGES FOR CONTEMPORARY SOCIETY

7<sup>TH</sup> SEPTEMBER 2023 — MORNING PROGRAM

08.45 → 09.45 Registration  
09.45 → 10.00 Greetings

10.00 → 11.00 (room 109) **Christian List**  
*The first-personal argument against physicalism.*

Room	109	103	100	101	108	3	202	1	102	201
Chair	Patrizia Pedrini	Giuliano Torrenco	Neri Marsili	Luca Marchetti	Mara Floris	Giovanni Tuzet	Massimo Dell'Utri	Cristina Nenchia	Daniele Sgaravatti	Anna Giustina

11.10 ↓ 12.00	<b>Lucy O'Brien</b> <i>I, myself, move</i>	<b>Riccardo Chiaradonna</b> <i>Universals and Individuals: Aristotle (and beyond)</i>								
12.10 ↓ 12.40	<b>Andrea Giananti</b> <i>Self-awareness and understanding in perception and action</i>	<b>Lorenzo Giovannetti</b> <i>Tenseless "is" and Plato's ontological verificationism</i>	<b>Jan Sprenger, Lorenzo Rossi and Paul Égré</b> <i>Certain and Uncertain Inference with Indicative Conditionals</i>		<b>Elisa Paganini</b> <i>Linguistic Vague Existence</i>	<b>Michele Bocchiola</b> <i>The Guise of Institutional Trust</i>	<b>Silvia De Toffoli</b> <i>Rigor, Intuition, and Diagrams</i>	<b>Daniel Dohrn</b> <i>A Dogma of Essentialism</i>	<b>Andrea Iacona</b> <i>On Ninan's Puzzle of Easy Foreknowledge</i>	<b>Alberto Voltolini</b> <i>Presentation and Representation</i>

12.40 → 13.40 Lunch Break

13.50 ↓ 14.40				<b>John Kulvicki</b> <i>Understanding the arts of space</i>	<b>Laura Caponetto</b> <i>How to Undo Things with Words</i>					
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# 7<sup>TH</sup> SEPTEMBER 2023 — AFTERNOON PROGRAM

Room	109	103	100	101	108	3	202	1	102	201
14.50 ↓ 15.20	<b>Christian Carbonell Palasí</b> <i>Epistemic differences between intentional and voluntary action. An argument from misinformation.</i>	<b>Paolo Maffezioli</b> <i>Locke's Theory of Money Reconsidered</i>	<b>Giovanni Dusi</b> <i>Reliabilist Epistemology Meets Bounded Rationality</i>	<b>Andrea Tortoreto</b> <i>Metarepresentational Theory of Fiction and Thought Experiments</i>	<b>Marcin Lewinski</b> <i>Plural illocutionary acts: Protesting, trolling, and doublespeak</i>	<b>Marko Novak</b> <i>Is There a Legal Argument of Taste?</i>	<b>Giada Coleschi</b> <i>Satisfiability or Contingency? The Syntax-Logic Interface</i>	<b>Vittorio Morato</b> <i>In defense of monism about metaphysical modality</i>	<b>Michele Palmira</b> <i>The Puzzle of Defective and Permissible Inquiry</i>	<b>Davide Zottoli</b> <i>On the Ambiguity of the Transitivity Principle</i>
15.30 ↓ 16.00	<b>Vasiliki Xiromeriti</b> <i>What is collective deliberation? Collective deliberation as shared reasoning.</i>	<b>Marco Giovanelli</b> <i>The Reichenbach-Einstein Debate on the Unified Field Theory Program</i>	<b>Francesco Pisano</b> <i>Who is Afraid of Kantianism in Formal Epistemology?</i>		<b>Davide Sguario</b> <i>Dialectical Obstructionism. How Misinformation Impairs Discursive Agency</i>	<b>Elena Marchese</b> <i>How traditional and applied epistemology can contribute to the improvement of the evidential assessment required for the granting of international protection</i>	<b>Fabrizio Calzavarini</b> <i>Rethinking Modality-Specificity in the Cognitive Neuroscience of Concrete Word Meaning</i>	<b>Savvas Ioannou</b> <i>One-Many Identities, Anti-Human Accounts of Causation, and Counting</i>	<b>Enrico Galli</b> <i>When reasons fall short: a hinge epistemological investigation of the persistence of deep disagreements</i>	<b>Luca Zanetti</b> <i>I am not the bearer of experience</i>

16.00 → 16.20

Coffee Break

16.20 → 16.50

Poster session.

- **Achille Fusco, Bruno Cortesi and Jacopo Pallagrosi**  
Knowing something: An experimental study on Acquaintance
- **Mira Magdalena Sickinger**  
Deep Jokes
- **Renato Turco**  
An Experimental Approach to Empty Definite Descriptions
- **Enrico Barbierato and Alice Gatti**  
Machine Learning: an enquiry about its foundation, limitations and future perspectives
- **Giorgio Lenta**  
Truthmaker Semantics and Dependence Models for Counterpossibles

Room	109	103	100	101	108	3	202	1	102	201
Chair	Davide Pala	Giuseppe Spolaore	Emiliano Loria	Camilla Barbieri	Mara Floris	Giovanni Tuzet	Elisa Paganini	Andrea Iacona	Silvia De Toffoli	Edoardo Vaccargiu

17.00 ↓ 17.30	<b>Lina Maria Lissia</b> <i>Rigidity and weakness of will: Towards a unified account</i>	<b>Luigi Laino</b> <i>Is Formalism in Mathematical Knowledge Analytic? A Comparison Between Russell and Cassirer</i>	<b>Thomas Engeland</b> <i>Believe what you judge! Integrity in the face of knowing what one should believe</i>	<b>Laura Santi Amantini</b> <i>How Misinformation Amplifies Inequality: A Focus on Anti-immigrant Fake News</i>	<b>Paolo Labinaz</b> <i>Linguistic violence between illocution and perlocution</i>	<b>Giuseppe Rocché</b> <i>Exclusionary Reasons and mental contamination</i>	<b>Sara Papic</b> <i>Why the Qua Problem Cannot be Dissolved</i>	<b>Lorenzo Azzano</b> <i>Dispositional Reality</i>	<b>Alba Massolo</b> <i>The normativity of logic for reasoning</i>	<b>Ilia Patronnikov</b> <i>Implicit bias and the problem of inconsistent beliefs</i>
	<b>Laura Valentini</b> <i>On our standing to claim</i>	<b>Aleksandra Berdnikova</b> <i>Panpsychism in the Neo-Leibnizian tradition and its relevance to the modern philosophy of mind</i>	<b>Daniele Sgaravatti</b> <i>Naturalism beyond the a priori/a posteriori distinction and radical empiricism</i>	<b>Paolo Bodini and Jacopo Marchetti</b> <i>Seceding Deliberation: Democracy and Radical Anti-Vaxxers in the COVID-19 Pandemic</i>	<b>Luca Zanetti, Enrico Liverani and Sebastiano Moruzzi</b> <i>'Lying is wrong because it is wrong'. Teaching and Learning Critical Thinking in Italian Technical and Professional Schools</i>	<b>Daniele Santoro</b> <i>Excludability, Rivalry, and the Public Interest</i>		<b>Francesco Orilia</b> <i>On the symmetry, non-symmetry and converseness of relations</i>	<b>Matteo Baggio</b> <i>The logical epistemology of logical anti-exceptionalism</i>	<b>Naomi Osorio-Kupferblum</b> <i>Aboutness, by Jove!</i>

18.30 → 19.00 Guided Tour of the Borsalino Museum: "Alessandria the City of the Hat"

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8<sup>TH</sup> SEPTEMBER 2023 — MORNING PROGRAM

09.00 → 10.00 **Elisabetta Galeotti**  
(room 109) *Respect for All Ages* \*Sponsored by Politeia\*

Room	100	101	201	102	109	202	108	3	1	103
Chair	Laura Caponetto	Lina Maria Lissia	Michele Palmira	Carola Barbero	Pietro Salis	Elena Marchese	Simone Gozzano	Laura Valentini	Alberto Voltolini	Luca Zanetti

10.10 ↓ 11.00					<b>Quassim Cassam</b> <i>Liberation Epistemology</i>		<b>Jeroen Smid</b> <i>*Sponsored by the Catholic University of Milan*</i> <i>Indistinguishability: Whole, Plural, and Partial</i>			
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11.00 → 11.20 Coffee Break

11.20 ↓ 11.50	<b>Ramiro Caso</b> <i>Deliberative modals are not assessment sensitive</i>	<b>David Mitchell</b> <i>Corruption in Practices and the Corruption of Practices</i>	<b>Gustavo Cevolani, Vincenzo Crupi and Paolo Maffezioli</b> <i>On the logic of lectio difficilior: a Bayesian analysis</i>	<b>Aesthetics Symposium on Technology and Aesthetics Appreciation</b> <i>Nick Young and Enrico Terrone</i> <i>*In collaboration with "PEA" ERC Project*</i> <i>Gardening and AI Art</i>	<b>Marco Mazzone</b> <i>Fake news, between cognitive failures and social situatedness: which role for education</i>	<b>Levin Güver</b> <i>Untangling the Gordian knot of motive</i>	<b>Matteo Plebani and Michele Lubrano</b> <i>Parts of Structures</i>	<b>Federico Zilio</b> <i>An Ontological Approach to the Ethical Issues of Human Cerebral Organoids</i>	<b>Alberto Voltolini and Fabrizio Calzavarini</b> <i>How the Sui Generis Perceptual Experience of Seeing-in is Specifically Implemented</i>	<b>FilMat Symposium on Formal Methods</b> <b>Greg Restall</b> <i>"The Semantics and Psychology of Negation: The Australian Plan, Negation as Failure, and Card Selection Tasks"</i>
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Room	100	101	201	102	109	202	108	3	1	103
12.00 ↓ 12.30	<b>Filippo Ferrari</b>  <i>Mental Retraction?</i>	<b>Przemysław Zawadzki</b>  <i>Why Is Retributivism Obsolete in WEIRD Societies? Debunking of Retributive Justice</i>	<b>Paola Fontana</b>  <i>Abductivism and logical pluralism</i>	<b>Maximilian-Frederic Margreiter</b>  <i>NFTs and the question of identification of a digital work of art.</i>	<b>Erica Onnis, Vittorio Giordano</b>  <i>Dietary patterns and climate mitigation. Food narratives as social tipping elements capable of triggering desirable tipping points</i>	<b>Adriano Zambon</b>  <i>The Influences on H. L. A. Hart's View of Philosophy and Language</i>	<b>Alejandro Gracia Di Rienzo</b>  <i>Sets and their Locations</i>	<b>Giovanni Galli</b>  <i>An Aristotelian Framework for a Theory of Persuasion in Human-Robot Interaction</i>	<b>Francesca Ervas and Gabriele Ferretti</b>  <i>A New Motor-based Classification of Visual Metaphors</i>	
12.40 ↓ 13.10	<b>Iz González Vázquez, Anna Klieber, and Martina Rosola</b>  <i>A generational issue? Overcoming linguistic vulnerability.</i>	<b>Patrizia Pedrini</b>  <i>"One Thought Too Many" (upside down): To What Extent, and How, Moral Thinking Should Not Be Intruded</i>	<b>Filippo Mancini</b>  <i>Logical abductivism on abductive logic</i>	<b>Luca Marchetti</b>  <i>The Ontology of Virtual Reality</i>	<b>Tobias Derschan</b>  <i>Lay assessment of personal finance experts</i>		<b>Cristina Nencha</b>  <i>The tallness problem: how not to mix semantics and metaphysics</i>		<b>Edoardo Vaccargiu</b>  <i>Pragmatic understanding in infants' mind</i>	<b>Nicola Bonatti</b>  <i>"Extremal axioms &amp; Categoricity"</i>

13.10 → 14.10 Lunch Break

# 8<sup>TH</sup> SEPTEMBER 2023 — AFTERNOON PROGRAM

Room	100	101	201	102	109	202	108	3	1	103
Chair	Paolo Labinaz	Filippo Ferrari	Massimo Dell'Utri	Enrico Terrone	Quassim Cassam	Alfredo Paternoster	Francesco Orilia	Mattia Cecchinato	Giovanni Tuzet	

	<b>Martina Giovine</b>	<b>Camilla Barbieri</b>	<b>Martina Calderisi</b>	<b>Irene Olivero</b>	<b>Francesca Pongiglione</b>	<b>Eleonora Volta</b>	<b>Violeta Conde</b>	<b>Andrea Lavazza and Mirko Farina</b>	<b>Law and Philosophy Symposium</b>	<b>FilMat Symposium on Formal Methods</b>
14.20 ↓ 14.50	<i>Gender-fair language: against hierarchies of power</i>	<i>Can Theories of Territorial Rights Be Action-Guiding?</i>	<i>Three ways of being inferentialist</i>	<i>Paradigms and Ectypes: What is the "Nature" of Deepfakes?</i>	<i>"Epistemic hubris" – or, improvised expertise</i>	<i>Perpetuating and resisting rape myths: misogyny and epistemic injustice in trial discourse</i>	<i>Contingently Non-concrete Objects and Haecceitism</i>	<i>Leveraging Autonomous Weapon Systems: Realism and Humanitarianism</i>	<b>Patricia Mindus</b> <i>"On Population Design. Using Migration Law to Dismantle Constitutional Democratic Institutions"</i>	<b>Georg Schiemer</b> <i>"Instrumental Devices"</i>
15.00 ↓ 15.30	<b>Mara Floris, Federico Cella and Camilla Borgna</b>		<b>Niccolò Rossi</b>	<b>Marco Viola</b>	<b>Giulia Bistagnino</b>	<b>Neri Marsili</b>	<b>Mirco Sambrotta</b>	<b>Mirko Garasic</b>		<b>Julie Lauvland</b>
	<i>"Who's the surgeon?" Gender stereotypes and gender-fair language in Italian speakers</i>		<i>Knowing disjunctions with the help of logical grounding</i>	<i>Deepfakes and the so-called "revenge porn": an argument for prudent optimism</i>	<i>What is really wrong when politicians deny brute facts?</i>	<i>Epistemic norms, excuses, and recklessness</i>	<i>The Necessity of God's Existence: Divine Names and Modality</i>	<i>Who's afraid of Space Colonization? And Why?</i>		<i>"Hilbert and Poincaré on mathematical pluralism"</i>

15.30 → 15.50 Coffee Break



Room	100	101	201	102	109	202	108	3	1	103
Chair	Fabrizio Calzavarini	Elena Ricci	Davide Zottoli	Andrea Tortoreto	Elisabetta Sassarini	Thomas Engeland	Samuele Iaquinto	Mirko Garasic	Patricia Mindus	Luca Zanetti

15.50 ↓ 16.20	<b>Filippo Domane-schi, Massimiliano Vignolo, Nicolò D'Agruma and Camilo Rodriguez Ronderos</b>  <i>Testing the reference of proper names: an eye-tracking study</i>	<b>Federico Bina, Sofia Bonicalzi, Michel Croce</b>  <i>Moral Epistemology and Virtue Ethics: A Pluralistic Account of Moral Expertise</i>	<b>Ivan Cotumaccio</b>  <i>Projectible Multiply Realizable Properties</i>	<b>Carola Barbero</b>  <i>Translating Literature</i>	<b>Tadeusz Ciecierski</b>  <i>Propositional contents as forms</i>	<b>Tommaso Piazza</b>  <i>Perceptual Seeming, Direct Justification and Defeat</i>	<b>Riccardo Baratella</b>  <i>Perdurance Truth-Conditions for Temporal Predications</i>	<b>Francesco Allegri</b>  <i>Moral Patients: The Extension of the Moral Community and Its Internal Structure</i>	<b>M. Victoria Kristan and Alessio Sardo</b>  <i>"Socioeconomic Inequality: A Conceptual Analysis"</i>	<b>Sabina Domínguez Parrado</b>  <i>"Paraconsistent Set-Theoretic Pluralism and the Benacerraf Challenge: a Re-assessment"</i>
16.30 ↓ 17.00	<b>Stefano Pugnaghi</b>  <i>What it takes to introduce a proper name</i>	<b>Mattia Cecchinato</b>  <i>The Mind that Matters: Consciousness, Sentience, and Moral Status</i>	<b>Anna Giustina</b>  <i>Moods as Ways of Inner Awareness</i>	<b>Vladimir Katranidis</b>  <i>Considering a Deflationary account of Scientific Realism</i>	<b>Andrea Raimondi and Marco Santambrogio</b>  <i>A Frege-inspired bifurcated semantics for pure quotation</i>	<b>Angelica Mezzadri</b>  <i>Thought Experiments and Paradoxes: Challenging Traditional Categorizations</i>	<b>Jacek Wawer</b>  <i>A problem with the fixed past fixed</i>	<b>Antonia Faustini</b>  <i>"Il lago che combatte": "ex-SNIA" lake as a case study of ecopolitics in the anthropocene</i>	<b>Corrado Roversi</b>  <i>"Cognitive Capacities and the Rule of Law"</i>	<b>Sebastian Speitel</b>  <i>"Logic, Logicality, and Arithmetical Determinacy"</i>
17.10 ↓ 17.40	<b>Vincenzo Crupi and Andrea Iacona</b>  <i>Conditionals and the logic of reasons</i>	<b>Sarah Songhorian, Federico Bina, Matilde Liberti, Maria Silvia Vaccarezza and Massimo Reichlin</b>  <i>Individual moral progress: A virtue-based approach</i>	<b>Alberto Barbieri</b>  <i>Subjectivity Theories of Consciousness and Qualitative Character: Groundwork for a Less Complicated Relationship</i>	<b>Marta Campdelacreu and Sergi Oms</b>  <i>Is the Problem of Change an Apparent Paradox? Is It a Paradox?</i>	<b>David Liggins</b>  <i>Alethic nihilism as an error theory</i>	<b>Adriano Angelucci</b>  <i>Nudging Beliefs – Toward a Self-Knowledge based Account</i>	<b>Giuseppe Spolaore and Giuliano Torrengo</b>  <i>Permanentism, B-theory, and semantic hostility</i>	<b>Kaisa Kärki</b>  <i>Inequalities of attention</i>	<b>Damiano Canale and Giovanni Tuzet</b>  <i>"Chlorinated Chicken: Evidence and Inference in International Trade Law"</i>	<b>Francisca Silva</b>  <i>"Topical Truthmaker Semantics"</i>

17.45 → 19.45 Plenary Assembly. Young Scholar Prize, Lex Academic Prize.  
(room 109)

20.00 → Social dinner

WHO IS AFRAID OF PHILOSOPHY? NEW CHALLENGES FOR CONTEMPORARY SOCIETY

9<sup>TH</sup> SEPTEMBER 2023 — MORNING PROGRAM

09.00 → 10.00 (room 109) **Ophelia Deroy**  
*Getting real: Deconstructing the sense of reality in perception*

Room	109	101	201	102	100	202	3	108	1	103
Chair	Luca Zanetti	Matteo Plebani	Enrico Biale	Marta Benenti	Federico Cella	Eleonora Volta	Stefano Caputo	Maria Silvia Vaccarezza	Elisabetta Galeotti	Davide Pala

10.10 ↓ 11.00	<b>Roman Frigg</b> <i>Decision-making with Model Ensembles</i>							<b>Hanno Sauer</b> <i>The Origins of Modern Morality</i>		
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11.00 → 11.20 Coffee Break

11.20 ↓ 11.50	<b>Alessandro Demichelis and Piero Avitabile</b> <i>Bridging the Gap Between Information and Trust in Scientific Communication</i>	<b>Ludovica Conti</b> <i>Arbitrary Logicism. A Carnapian Semantics for the Abstraction</i>	<b>Francesca Cesarano</b> <i>A Defense of Patriarchal Bargains</i>	<b>Giulia Lorenzi</b> <i>Understanding Musical Virtuosity to Understand Auditory Perception</i>	<b>Elisabetta Sassarini</b> <i>Verbal disputes and metalinguistic disagreement</i>	<b>Matilde Liberti</b> <i>Here I stand; I cannot betray myself. Inverse Akrasia as an instance of Moral Impossibility</i>	<b>Simone Gozzano</b> <i>Panpsychism, Disposition and Mereology</i>	<b>Stefano Pinzan</b> <i>The Role of Empathy in a Kantian Ethics of Care</i>	<b>Federica Liveriero</b> <i>Structural Injustices and Culpable Ignorance: A Worrisome Liaison</i>	<b>Francesco Ferraro</b> <i>Legislation, Communication, and the Symbolic Functions of Law</i>
12.00 ↓ 12.30	<b>Miguel Ángel Fernández-Vargas</b> <i>The search for deontological constraints in epistemology</i>	<b>Francesca Boccuni and Andrea Sereni</b> <i>The Conqueror's Arrogance: Neologicism, Caesar Problem and Frege's Constraint</i>	<b>Riccardo Spotorno</b> <i>Making People Vote and Making Voting People: What is Wrong with Demographic Gerrymandering?</i>	<b>Lisa Giombini and Chiara Palazzolo</b> <i>Values in Musical Performance: Between Ethics and Aesthetics</i>	<b>Pedro Abreu</b> <i>Challenging Verbal Disputes</i>	<b>Guillermo Marín Penella</b> <i>Two Improvements of EMA's Epistemic Policies for the Case of Anti-Ageing Medicines</i>	<b>Michele Paolini Paoletti</b> <i>Intentional Relations are External</i>	<b>Fiorella Battaglia, Giuseppe Di Vetta and Gaia Fiorinelli</b> <i>The latest techno vulnerability and the privacy of the mental</i>	<b>Ian Carter, Ilkin Huseynli and Hillel Steiner</b> <i>Apportioning Causal Responsibility between Self, Others and Nature</i>	<b>Giacomo Floris</b> <i>Relational Equality and Vulnerability to Social Disrespect</i>



## 9<sup>TH</sup> SEPTEMBER 2023 — AFTERNOON PROGRAM

Room		109	201	102	100	202	3	108	1	103
Chair		Cristina Meini	Laura Santi Amantini	Nick Young	Alfredo Paternoster	Marta Benenti	Stefano Pugnaghi	Fiorella Battaglia	Gloria Zuccarelli	Davide Pala

14.00 ↓ 14.50		<b>John Dupré</b> <i>Human individuals and Human Kinds: A Process View</i>								
15.00 ↓ 15.30		<b>Aleksandar V. Božić</b> <i>Gánti's chemoton model of the fundamental unit of life and informational vs. causal notions in biology</i>	<b>Vittorio Gerosa</b> <i>Freedom versus Equality: On the Contested Grounds of Democracy's Non-Instrumental Value</i>	<b>Jacopo Frascaroli</b> <i>Mind, Agency, and Art: The Ethics and Aesthetics of Designed Worlds</i>	<b>Alfredo Tomasetta and Michele Di Francesco</b> <i>Cartesian Embodied Cognition</i>	<b>Filippo Riscica Lizzio and Mason Porter</b> <i>The Effects of Network Structures on the Hegselman–Krause Model of Opinion Dynamics with a Truth Parameter</i>	<b>Andrea Salvador</b> <i>Supersubstantivalism, Harmony and Higher-order Identities</i>	<b>Chiara Montalti and Corrado Claverini</b> <i>Disability and Bioethical Challenges: A Case Study</i>	<b>Linda Priano</b> <i>Challenging the Spread of Fake News: A Complicated Balance Between Epistemic Rights and Free Speech</i>	<b>Davide Saracino</b> <i>How Should We Judge What Gives the State a Right to Rule? A Preliminary Methodological Problem for Legitimacy Theorists</i>
15.40 ↓ 16.10		<b>Samuele Fasol</b> <i>Disclosing Phenomena: the Constitutive Role of Technology</i>			<b>Giulia Piredda</b> <i>Photography and social networks: where affectivity meets technology</i>	<b>Guido Tana</b> <i>Phenomenal Conservatism, Arbitrariness, and Bootstrapping</i>	<b>Stefano Caputo</b> <i>Deflating Grounding</i>	<b>Elena Ricci and Claudia Navarini</b> <i>Character education of the sick person. A new challenge for our society</i>	<b>Matteo Boccacci</b> <i>The Baseline Value of Freedom</i>	<b>Giulio Fornaroli</b> <i>Corrective Duties, Damages, and the Liberal State</i>